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Arquivo Virtual da Geração de Orpheu

BNP/E3, $14^{6} - 35^{r}$

We have now armid at m'agniation phick it is an object to consider. We are here called, in the first place to examine the part of that driving which is called poet. suit it: Imagination :-Imaginative - Intellectual; (detective story). Imagniatio-scientie: (Hescriptions, tales of the Jules Verne Kind Sto). magniative proper : Imaginiortive - emotional, Imaquiative - combative : (Satires. huaquintrie - egotistie : Imaginatie - supres / Lyrie : lm + Eligiae : low + E file : low + Drawatie : low + Satigned : low + Coul. and the second

Transcrição

We have now arrived at imagination, of which it is our object to consider. We are here called, in the first place to examine the part of this division which is called poetry. Here it is:

Imagination: -

Imaginative-intellectual: (detective story).

Imaginative-sienti[fi]c: (Descriptions, tales of the Jules Verne kind etc).

Imaginative proper: {...}

Imaginative-emotional: {...}

Imaginative-combative: (Satires.

Imaginative-egotistic: {...}

Imaginative-superior moral: #

Lyric: Imaginative + {...}

Elegiac: Imaginative + {...}

Epic: Imaginative + {...}

Dramatic: Imaginative + {...}

Satirical: Imaginative + combative.

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BNP/E3, 14⁶ - 35^v

The quinions of the links were universally admined, first because they were entirely in accord with the public take secondly. Observe they were wholly grows to the quinions of all deent people and their last license they have of as use to onforty and of no relevance or interest whatever.

the got from some the epittet of publich, which is alwaps given to a man who bolly of distinctly aiserts. that will is not food, and that the Devil is not for.

> When I am fore, findhamm ye all shall flag and large an that which loss one im how even them i fore with the tops now even there the if for

brill mite to stay of his life. make me hold a trans Thoughts are greater town and though thoughts Reproductive huagination. Greative luna pination.

Transcrição

The opinions of Mr. Jinks were universally admired, firstly because they were entirely in accord with the public taste, secondly, because they were wholly opposed to the opinions of all decent people, and this lastly because they were of no use to anybody and of no relevance or interest whatever.

He got from some the epithet of prudish, which is always given to a man who boldly and distinctly asserts, that evil is not good, and that the Devil is not God.

When I am gone, perchance ye all shall play And laugh in that which has turn scorn Nor even triumph of me without the tomb Nor even suffered stop if from {...}

Some Edmund Gosse Will write the story of his life Make me hold a thousand Opinions I knew naught of.

Thoughts are greater than all things: thoughts are things.

Reproductive Imagination. Creative Imagination.



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