

1.

Charles Robert Anon Book II.

Proposition I.

Two opposite things are identical.

For two things to be perfectly opposite they must both be absolute, relative only in regard to each other. For ex., to oppose good and evil properly we must take absolute good and evil; as relatives they would be degrees of one of themselves, as, for instance, more or less good, more or less evil and so forth.

Now, to prove this by mathematics, there are 2 absolutes: zero (absolute nothing) and infinity, all (absolute thing). Here is the proof:

Take anything say  $a$  which is, by human reason infinitely multipliable and divisible  
Multiplying, by mathematics:

$$a \times \infty = \infty \quad (i)$$

Dividing, also by mathematics,

$$\frac{a}{\infty} = 0 \quad (ii)$$

Substituting in (i) the value of  $a$ , we have

$$(0 \times \infty) \infty = \infty$$

$$0 \times \infty = \infty$$

whence  $0 = \infty$

Q. E. D.

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Proposition II.  
Any two unlike things are identical.  
Let a and b be two unlike things.  
Divide each by infinity, since each is (by reason) so divisible  
So divisible  
Then we have  $\frac{a}{\infty} = 0$   
 $\frac{b}{\infty} = 0$   
} By mathematics  
Q. E. D.  
Propo  
Idea of infinity the only true "idea" in the human mind. (reason).  
Proof a) According to Idealism = There being no exterior world, there is no limit, limit being suggested only by the object.  
b) According to Realism = Attributes of objects are only such as extension, duration, are only limited in the object. By themselves they are without end.

Transcrição

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Let a and b be two unlike things.

Divide each by infinity, since each is (by reason) so divisible

Then we have  $\frac{a}{\infty} = 0$

$$\frac{b}{\infty} = 0$$

} By mathematics

$$a = b.$$

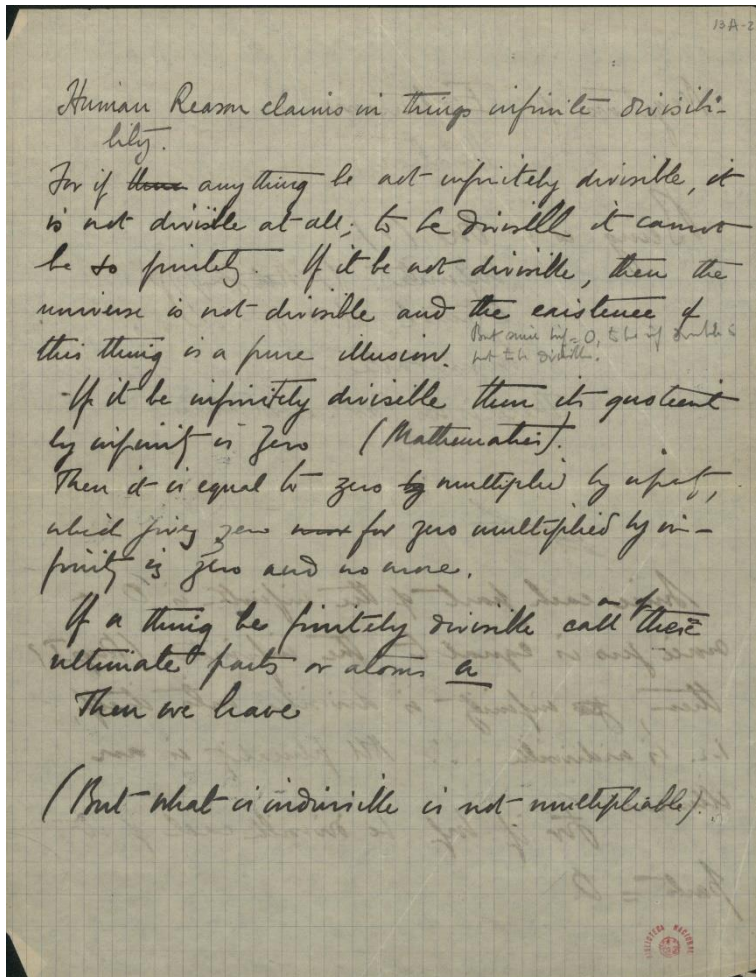
Q. E. D.

Proof

Idea of infinity the only true "idea" in the human mind.  
(reason)

Proof a) According to Idealism = There being no exterior world, there is no limit, limit being suggested only by the object.

b) According to Realism = Attributes of objects are only such as extension, duration are only limited in the object. By themselves they are without end.



Human Reason claims in things infinite divisibility. For if ~~there~~ anything be not infinitely divisible, it is not divisible at all; to be divisible it cannot be so finitely. If it be not divisible, then the universe is not divisible and the existence of this thing is a pure illusion. But since infinite = 0, to be infinitely divisible is not to be divisible.

If it be infinitely divisible then its quotient by infinity is zero (Mathematics).

Then it is equal to zero ~~by~~ multiplied by infinity, which gives zero ~~more~~ for zero multiplied by infinity is zero and no more.

If a thing be infinitely divisible call one of these ultimate facts or atoms a

Then we have{...}

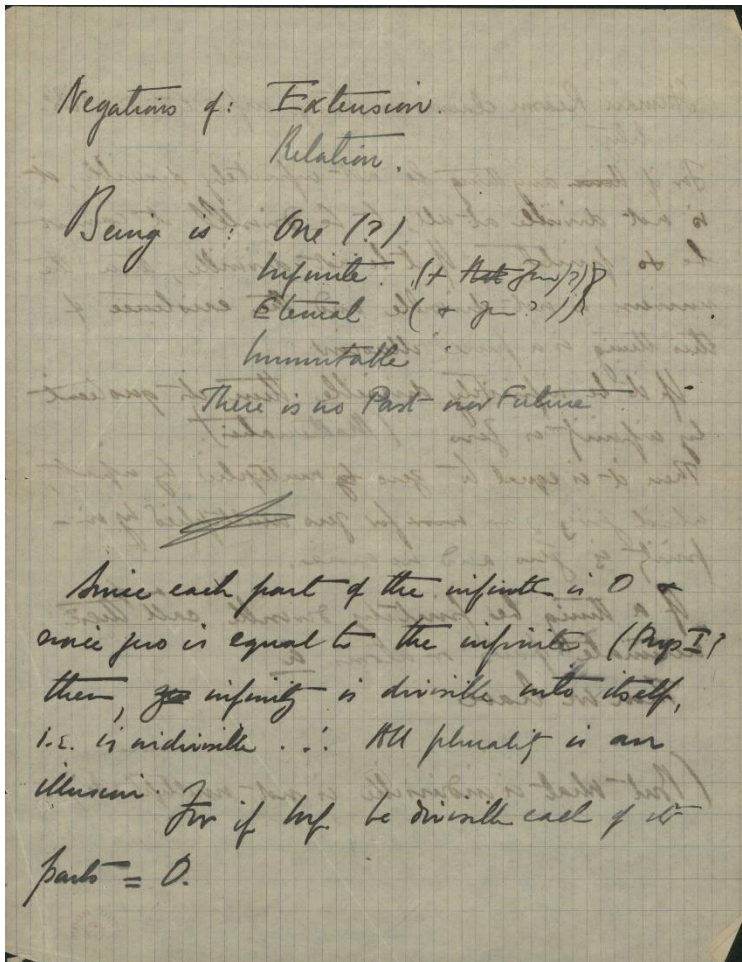
(But what is indivisible is not multipliable).

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Transcrição



Negation of: Extension.  
Relation.  
Being is: One (?)  
Infinite (+ not zero)?  
External (+ zero?)  
Immutable  
There is no Past nor Future

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Since each part of the infinite is 0 + since zero is equal to the infinite (Proposition I) then, the infinity is divisible into itself, i.e. is indivisible. Therefore All plurality is an illusion. For if infinite be divisible each of its parts = 0.

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## DIREITOS ASSOCIADOS

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